LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

ODDITIST MONTHLE REIV

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page						STATE OF IDAHO							
Lobbyist's name and permanent business address							Date prepared			Period covered			
Dean	ne Calvert	1							month ending				
1923	Broadway	E.					April 12, 2011		-		•		
Seatt	le, Washin	gton 98102	!				, (p , _		(Mo.)	(Day)	(Yr.)		
									3	31	2011		
Item 1	Totals	s of all reportat	ole expenditures made or	incurred b	y Lobby	ist or	by Lobbyist's Empl	oyer on behalf	of Lobbyis	t's Employ	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of			.)	loyer (Identify employer					
D	Not Have to b	e Reported		Employer No. 1		Employer No. 2		Employer	No. 3	3 Employer No. 4			
Entertai	inment id Refreshme	ent	\$ 0.00	\$	0.0	0	\$	\$	8	<u>.</u>			
			0.00				Ψ	. Ψ	"				
Living Accommodations Advertising			0.00	0.00		00			-				
Travel			300.00	300.00		00			-				
Telephone			0.00	0.00		00							
Other Expenses or Services			0.00	0.0		00							
		Total	\$ 300.00	s	300.0	0 .		s		,			
		Iotai	\$	3		<u> </u>	<u> </u>	. •					
*When t			re reporting for requires mu							-			
		of each expend of their house	liture of more than one l	nundred do	llars (\$10	00) fo	r a legislator, other	holder of publ	ic office, ex	cecutive of	fficials and		
Item- 2	Date	Tor their nouse.	Place	Am		nount	I	of Legislators, Public and Executive Officials and Household Members in Group					
	N/A		10		1	iouit		and Household I	vicinocis in C	этоцр			
	IN/A												
	Cantinuad an .	 -#== h ==d=====(=)											
Continued on attached page(s)							ı Er	nployer(s) Name	(s) and Add	racc(ac)			
INSTRUCTIONS						3		nproyer(s) rraine	(s) and Addi				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Sanofi-Aventis No. 1 55 Corporate Drive, Mailstop 55B-320A Bridgewater, New Jersey 08807							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa													
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item or Ho			legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing. N/A	on, procurement, contract, s or bond lobbyist was support-		CERTIFIC ATION: I hereby certify correct statement in accordance with Deanne Carvell Lobbyist signature	that the a Section	above is a true, complete and 67-6624 Idaho Code. Date			